
Rāśi tulya navāmsā



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1. Introduction to technique

Rāśi tulya navāṃśa (RTN) is one of techniques for correlating rāśi and navāṃśa chart. It comes from Nāḍi Jyotish and it is very popular prediction tool in our parampara.

While rāśi chart show our physical body and our complete karma; navāṃśa chart shows our bhāgya (luck) in this life earned from previous births. These two charts are similar to tree who promises fruits rāśi; but navāṃśa is the one who will decide quality and amount of fruits of the same. By correlating this two charts with RTN technique, astrologer can say how will and in what way, promises from rāśi chart be manifested.

Every Jyotish classic states that Yogas from rāśi can be canceled in navāṃśa because of weakness in dharma (navāṃśa).

When we talk about Rāśi – Navāṃśa relations there arises specific terminology:

- For example, lagnāṃśa is considered to be lagna rāśi in Navāṃśa chart. Planets there gives fame and good results for person itself;
- Naidhanāṃśa is placement of planet in navāṃśa chart which happens to be in 8th bhāva in rāśi chart. This position gives bad results like losses and debts (2nd – 8th access);
- Vargottama aṃśa is placement of planet in same rāśi in both charts. It is considered best aṃśa or uttama aṃśa, etc.
- If planets fall in bhāgyāṃśa, karmāṃśa, labhāṃśa native leads happy life. Opposite if planets are in naidhanāṃśa, vyayāṃśa or ṣaṣṭhāṃśa.
- More terms like sūryāṃśa, kalatrāṃśa, ketvāṃśa, etc exist.

Navāṃśa is the most important divisional chart and covers all arias of life. Being a division of the ninth house it has primary impact on ones dharma (9th bhāva, Jupiter as significator) and at same time Ketu (as mokṣa and kula karaka) has mūlatrikoṇa in dhanus, or duty to fulfill ones dharma in this life.

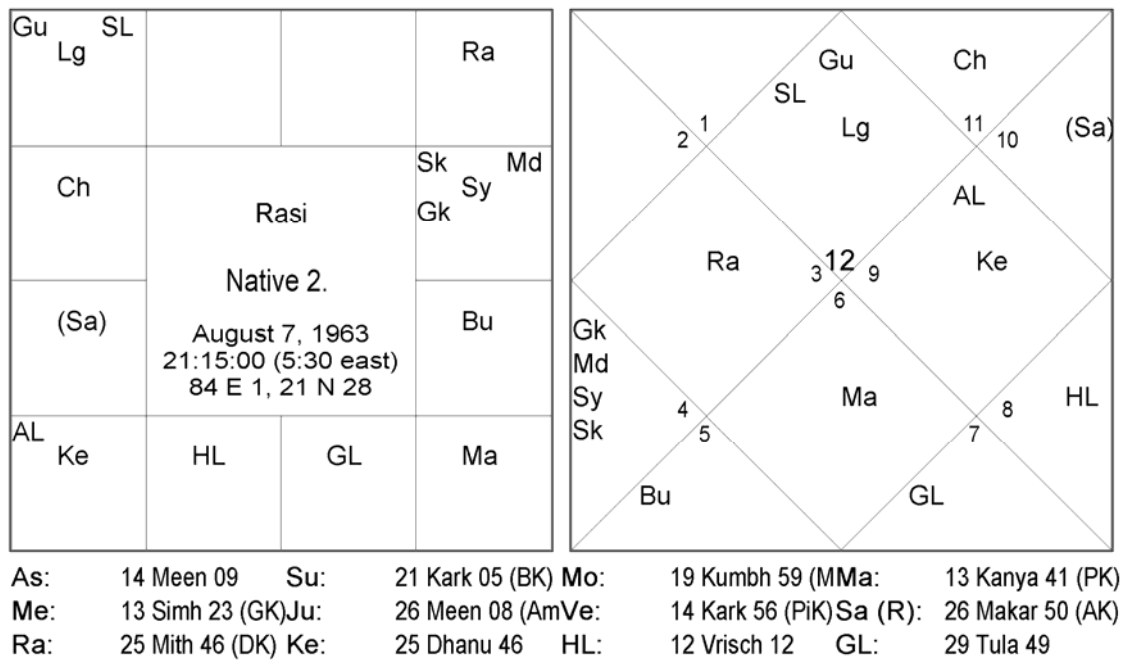
That's why this particular technique is so useful in determining the results of yogas from rāśi chart. RTN from Chandra kāla nāḍi show how will same yoga in different charts be manifested in life.

Rāśi Tulya aṃśa can be similarly applied on other divisional charts.

Let us apply these principles on given chart:

1. In this chart 10th lord is placed in 2nd house and form powerful simhāsana yoga. It is said that person with this yoga will be well known in all four directions of world, and will be leader in his society. But, this is not only yoga present in this chart. 10th lord Mercury is conjoined 9th lord Sun and form beautiful dharmakarmādhipati yoga which promises righteousness in actions. Besides this Mercury as 10th lord is involved in Śarada and Vishnu yoga. This spiritual combinations promises great deeds.
2. Mercury is placed in Mesha navāmsā in eight bhāva. Mesha rāśi in rāśi chart is in 5th bhāva and play vital role in say how will that yoga be manifested. In given chart, simha san yoga will be manifested thru 5th bhāva, knowledge, students. Person is a well known Jyotish guru with one of the biggest group of Jyotish students (Shisya) in world; he established SJC teachings in Serbia.

Chart 2



1. Jupiter as 10th lord is again forming Rāja simha san yoga, again combination for leadership and fame. In same time it is Haṁsa Mahāpuruṣa, dharmakarmādhipati and Guru-Maṅgala yoga. Person is worldly famous Jyotisha who establish SJC India.
2. Jupiter is placed in Aquarius navāmsā and it comes back from navāmsā in 12th bhāva (vyayamsha) in rāśi chart. That implies that fame and manifestation of simhāsana yoga comes to native from foreign country. In 12th bhāva Moon is placed as 5th lord. Fame can comes true foreign students and travels.

Secondary principles:

1. If there is graha in concerned bhāva in rāśi chart astrologer should apply rules for conjunction for further information;
2. Concerned bhāva should be connected with bhāva ruled by that planet;
3. We shouldn't forget bhāva from D9 which connects rāśi and navāmśa chart.

By applying these rules astrologer can get more precise information's about concerned yoga.

Case studies

Chart 4: Health problems

Ch		AL	
(Bu) Ma	Rasi		SL Ra
Sy Sk Lg Ke	Native 4. February 9, 1981 6:04:40 (1:00 east) 15 E 51, 44 N 18		
HL	GL	Md	(Sa) Gk (Gu)

(Bu) Ma	Sy	HL
Ch 12	Sk Ke Lg	9 8 GL
	10 7 Md	
	4 SL	
AL 2	Ra	5 6 Gk (Gu) (Sa)
	3	

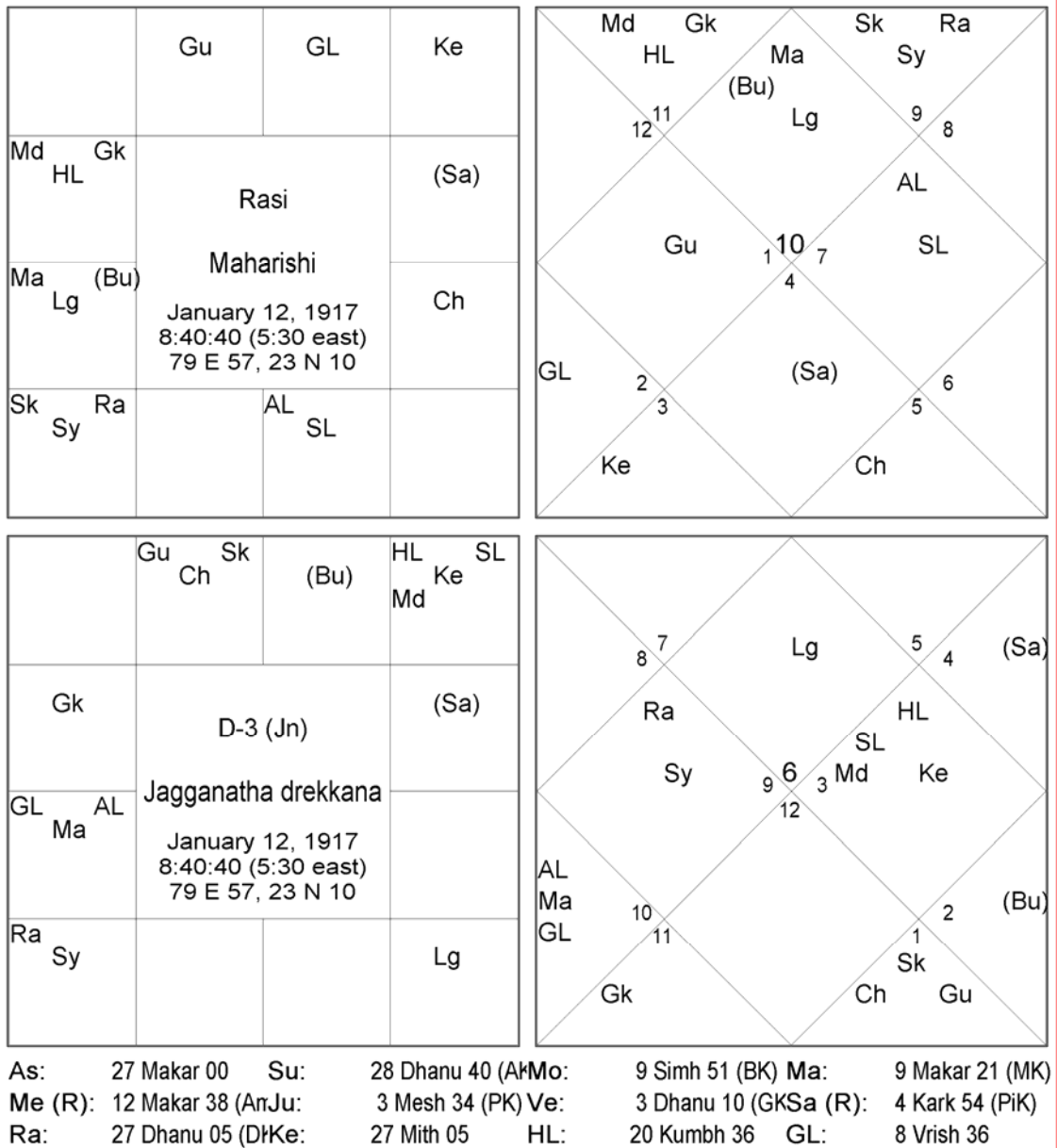
As:	3 Makar 59	Su:	26 Makar 47 (AKMo):	23 Meen 12 (AmMa):	8 Kumbh 13 (DK)
Me (R):	11 Kumbh 17 (GJu (R):	16 Kanya 25 (BKVe):	12 Makar 37 (PKSa (R):	15 Kanya 47 (MK)	
Ra:	16 Kark 51 (PiK)Ke:	16 Makar 51	HL:	22 Dhanu 46	GL: 3 Vrisch 11

1. Native is currently running Venus Mahā daśā and Rāhu antara daśā. Rāhu – Venus combination of daśās is considered as bad period (extreme pleasure-extreme pain) for all lagnas except Jupiterian. For Capricorn lagna Rahu is 2nd lord (māraka) placed in 7th house (maraca) in 7th bhāva from Mahā daśā lord Venus (again maraca placement). This daśā is more then prominent to bring some health problems into life.
2. Rāhu is in Sagittarius in D9 and returns back to 12th bhāva by RTN. These raise possibilities for this daśā to take a native to foreign country, hospitals, meditation, etc. Debilitation and yoga explained previously will promote more negative effects especially in second half of daśā. Even duo person had some short turn travel in first half of Rāhu daśā, in second half serious operation and health problem rise and native was hospitalized.
3. Rāhu is placed with Mars in 12th bhāva in D9. That confirms negative trend and definitive hospitalization because of operation (Mars).

3. Rāsi tulya drekkāṇa

From previous examples we could see HOW and WHERE is bhāgya in person's life operating with RT Navāmsā technique. By applying same principle on Jagannāth drekkāṇa we are getting RT Drekkāṇa and information about karma which leads to fulfillment of concerned yoga from chart.

Chart 5: Mahārṣi Mahesh Yogi



1. In chart of Mahārṣi Mahesh Yogi, one of the greatest spiritual teachers of world, there is Rucaka mahāpuruṣa yoga (exalted Mars on Lagna) and person is Great puruṣa and represents Agni tattva.
2. By applying RTN we could see that bhāgya promised with this yoga comes from 3rd bhāva or bhāva of initiations (upadesha), writings, etc. Person is known as spiritual teacher who bring East spiritual culture to the Western world, he is establisher of one of biggest spiritual movement, TM movement. Besides that, 3rd bhāva is also bhāva of subordinates and TM movement is known for a huge number of meditation instructors.
3. Mars is again exalted (vargottama) in Jagannāth drekkāṇa and with RTD it comes back to Lagna. Karma which was leading one to his Mahāpuruṣa yoga is related to his own place of birth (Lagna), or Indian spiritual practises (culture).

Chart 6: Svami Vivekānanda

	Ma	Ke		
	Rasi		SL	
Sk Bu	Swami Vivekananda January 12, 1863 6:33:00 (5:53 east) 88 E 22, 22 N 32		AL	
Sy GL	Ra	Gu	Sa Ch Gk	Md

Sk	Bu	Sy	Ra	
11	10	HL GL	Lg	8 7
		12	9 6	Gk Ch
Ma	1	2	3	4
	Ke		5	AL
			SL	

Ra	Ma	Bu Md	Ch	Sa	
D-3 (Jn)					
Jagannath drekkana					
Gk	January 12, 1863 6:33:00 (5:53 east) 88 E 22, 22 N 32				AL
Sk					GL
Sy	Lg	HL	SL	Gu	Ke

Gk	Sk	Sy	SL		
11	10	HL	Lg	8	7
					Gu
	Ra	12	9	6	Ke
		3			
Ma	1			5	GL
	2			4	AL
	Sa				
	Ch	Md	Bu		

As:	26 Dhanu 10	Su:	29 Dhanu 26 (AkMo:	17 Kanya 27 (AnMa:	6 Mesh 20 (GK)
Me:	11 Makar 47 (MkJu:	4 Tula 01 (DK)	Ve:	7 Makar 07 (PK)Sa:	13 Kanya 34 (BK)
Ra:	22 Vrish 15 (PiKe:	22 Vrish 15	HL:	22 Dhanu 30	GL: 13 Dhanu 37

1. In chart of Swami Vivekananda there is Raja Simhāsana yoga (10th lord in 2nd house) for fame and leadership, besides other strong spiritual combinations.
2. Bhāgya from D9 promises that yoga will function thru 5th bhāva, group of students (Shisya) and knowledge.
3. RTD show that karma for initiating yoga is related to 6th house, concerning service and struggle, helping people to overcome and taking over other ripus (6th bhāva).

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